



**BAY AREA CHAPTER MEETING AND NETWORKING BREAKFAST**  
**SEPTEMBER 29, 2016**  
**8:30 AM – 12:00 PM**

**LOCATION:** **Walnut Creek Marriott**  
2355 N Main St, Walnut Creek, CA 9459

**SPEAKERS:** **Labor Code 4850 & Industrial Disability Retirement**  
Gregory Stanfield - Office Managing Partner, Hanna Brophy  
Alex Wong – Attorney, Jones Clifford

**Return to Work, FEHA and ADA Concerns after a Work Injury**  
Keith Epstein – Partner, Hanna Brophy  
Dennis Huie – Attorney, Rogers, Joseph & O'Donnell

**RESERVATIONS:** Send registrations to Heather Davidson: [heatherd@nbsia.org](mailto:heatherd@nbsia.org), or Steve Schwarz: [sschwarz@fremont.gov](mailto:sschwarz@fremont.gov)

**COST:** **\*\*FREE FOR ALL PUBLIC AGENCY EMPLOYEES \*\***  
**\$25 for all others. Registration includes networking & hot breakfast.**

Those attending may pay in advance or at the door. **Make your checks payable to PARMA.**  
Checks can be mailed to:

Heather Davidson  
North Bay Schools Insurance Authority  
380A Chadbourne Road, Fairfield, CA 94534

☐ **Credit Card #** \_\_\_\_\_

**Exp. Date** \_\_\_\_\_ **Billing Zip Code** \_\_\_\_\_ **CCV#** \_\_\_\_\_

**Signature:** \_\_\_\_\_

*Please note paying by credit card includes transaction fee (3.5% + \$0.15 for manual or 2.75% for swiped transactions)*

**SPONSORS:**



## AGENDA

- |               |   |
|---------------|---|
| 8:30 – 9:05   | <b>Registration/Networking Hot Breakfast</b>  |
| 9:05 – 9:15   | <b>Introduction/Brief Announcements</b>   |
| 9:15-10:15    | <b>LC 4850 &amp; Industrial Disability Retirement</b><br>Greg Stanfield, Attorney, Hanna Brophy<br>Alex Wong, Attorney, Jones Clifford          |
| 10:15 – 10:30 | Break   |
| 10:30 - 11:30 | <b>Return to Work, FEHA and ADA Accommodation</b><br>Keith Epstein, Attorney, Hanna Brophy<br>Dennis Huie, Attorney, Rogers, Joseph & O'Donnell |
| 11:30 – 12:00 | <b>Announcements/Sponsor Recognition/Wrap-Up</b>  |

### *Future Meeting Topics and Suggestions:*

If you or someone you know would like to be a presenter at a future meeting, please contact Steve Schwarz at [sschwarz@fremont.gov](mailto:sschwarz@fremont.gov).

**DRAWINGS WILL BE HELD FOR DOOR PRIZES!  
VENDORS ARE WELCOME AND ENCOURAGED TO BRING PRIZES FOR THE  
DRAWING! PLEASE MAKE SURE TO ATTACH YOUR BUSINESS CARD.**