



**BAY AREA CHAPTER MEETING AND NETWORKING BREAKFAST
DECEMBER 10, 2014**

LOCATION: **Beeb's Clubhouse at Las Positas Golf Course
915 Clubhouse Drive, Livermore CA 94551**

(From Eastbound I-580 take the Airway Blvd Exit and proceed right on Clubhouse Drive)

RESERVATIONS: Please RSVP to Steve Schwarz at sschwarz@fremont.gov

COST: ****FREE FOR ALL PUBLIC AGENCY EMPLOYEES ****
 \$25 for PARMA Associate Members
 \$35 for All Others

Registration includes networking hot breakfast

Those attending may pay in advance or at the door.

Make your checks payable to PARMA. Checks can be mailed to:

Karen Caoile
County of Alameda, Risk Management Unit
125 12th Street, 3rd Floor, Oakland, CA 94607

SPONSORS:



AGENDA

- 8:30 – 9:20** **Registration/Networking Hot Breakfast**
- 9:20 – 9:30** **Introduction/Brief Announcements**
- 9:30-10:15** **Managing Earthquake Risks Through Earthquake Warning**
- Royce E. “Rocky” Saunders, Seismic Warning Systems, Inc.
- After this presentation you will understand how an earthquake warning system works, how to better manage your earthquake risks and what is the status of the regional and statewide earthquake warning systems
- 10:15 – 10:30** **Break**
- 10:30 – 11:30** **Workers’ Compensation Update – significant recent legal developments**
- Christian Kerry, Esq. Hanna Brophy law firm
- The presentation will cover significant legal developments in 2014 including the Knittle decision limiting TD to 1 year after the year of LC 4850, the Governor’s veto of legislation intended to reverse Knittle, the Dubon decision and related developments on Utilization Review and IMR, and the Dhal case addressing permanent disability and diminished future earning capacity evidence.*
- 11:30 – 12:30** **Announcements/Sponsor Recognition/Wrap-Up/Light Appetizers for the Road**

Future Meeting Topics and Suggestions:

If you or someone you know would like to be a presenter at a future meeting, or have a suggestion for a future topic, please contact Steve Schwarz at sschwarz@fremont.gov.

DRAWINGS WILL BE HELD FOR DOOR PRIZES!

VENDORS ARE WELCOME AND ENCOURAGED TO BRING PRIZES FOR THE DRAWING! PLEASE MAKE SURE TO ATTACH YOUR BUSINESS CARD.

We will hold a drawing for public agency members for free registration to the Annual PARMA Conference. For every meeting you attended this year, you will have an opportunity to win! We will send out an email blast to announce the winner!

PARMA ANNUAL CONFERENCE IS AT DISNEYLAND!

The 2015 PARMA annual conference will take place February 8-11, 2015.

Registration is now open on the PARMA website at:

<http://www.parma.com>. Also, see website for scholarship information.

Hope to see you there!

* 1 hour of MCLE Credit available